



0.57 0 0.28 0.57 Miles

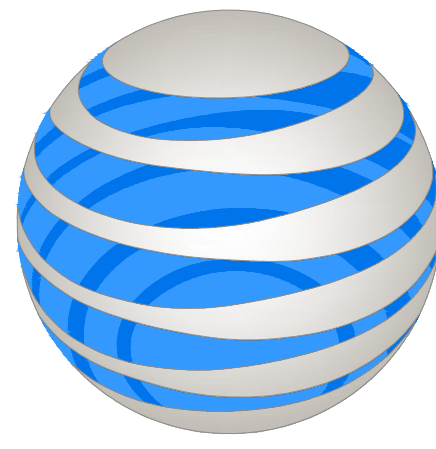
WGS_1984_Web_Mercator_Auxiliary_Sphere
© Latitude Geographics Group Ltd.

1: 18,056



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



AT&T

SITE NUMBER: CCL02174
 SITE NAME: ALTA VISTA TANK #2
 SITE TYPE: MONOPOLE - CWIC
 ADDRESS: NORTH OF 775 ALTA VISTA ROAD
 MONTARA, CA 94037



J5 INFRASTRUCTURE PARTNERS
 23 MAUCHLY, SUITE 110
 IRVINE, CALIFORNIA 92618

AT&T
 1452 EDINGER AVE.
 TUSTIN, CALIFORNIA 92780

CCL02174

ALTA VISTA TANK #2

NORTH OF 775 ALTA VISTA ROAD
 MONTARA, CA 94037

FA#: 15246743
 PACE#: MRSFR071193
 PT#: 3701A0V0MG

PROJECT TEAM **VICINITY MAP** **CODE COMPLIANCE** **SHEET INDEX**

APPLICANT / LESSEE:
 ALYSSA FERRIS, AT&T
 5001 EXECUTIVE PARKWAY, 4W5501
 SAN RAMON, CA 94583
 PHONE: (530) 966-2612
 EMAIL: AB724B@ATT.COM

CONSTRUCTION MANAGER:
 DAN RICO
 QUALTEK WIRELESS
 PHONE: (925) 532-2245
 EMAIL: drico@qualtekwireless.com

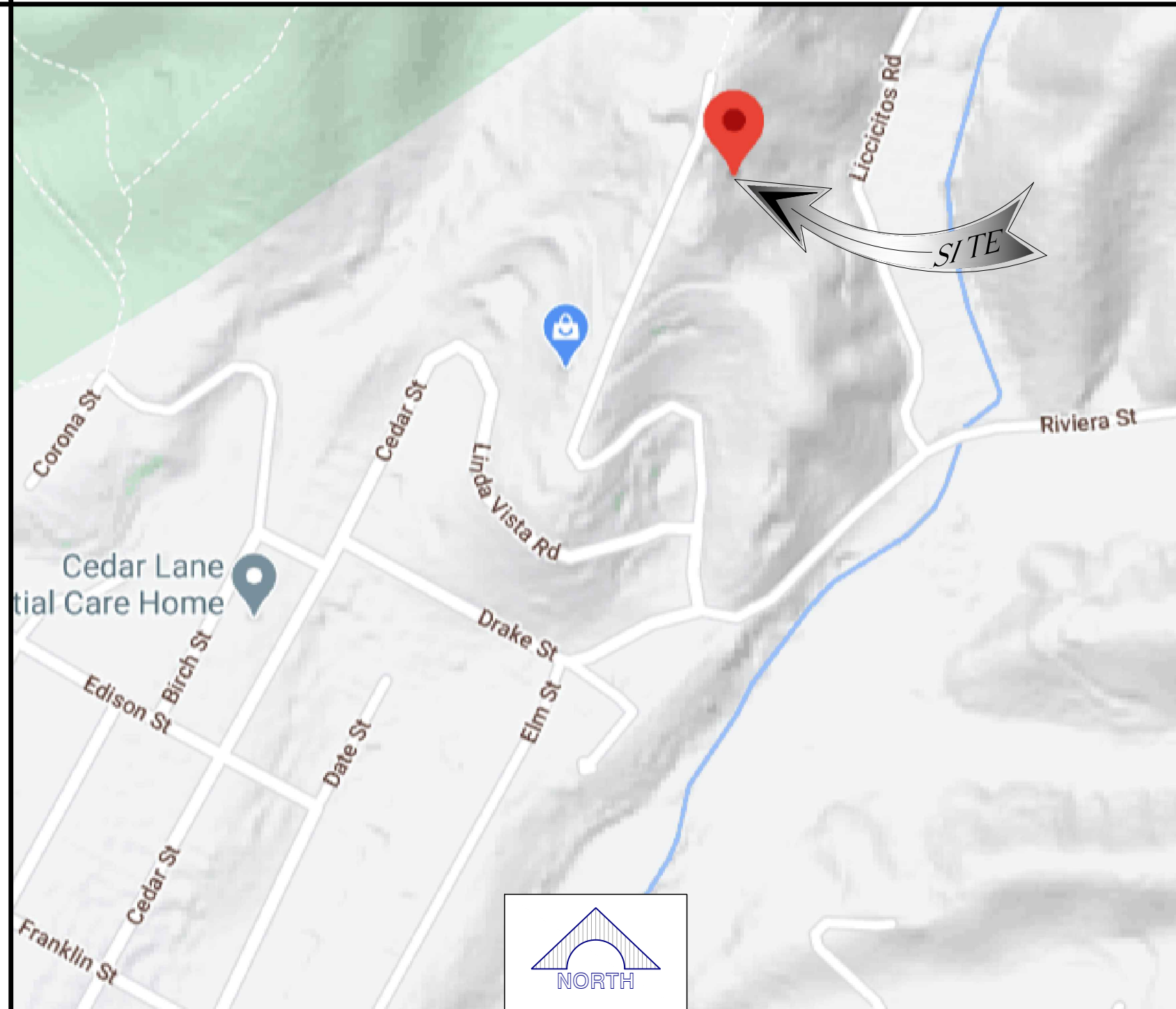
PROJECT MANAGER:
 J5 INFRASTRUCTURE PARTNERS
 CONTACT: MISA KO HILL
 EMAIL: mhill@j5ip.com
 PHONE: (415) 533-2540

A&E MANAGER:
 J5 INFRASTRUCTURE PARTNERS
 23 MAUCHLY, SUITE 110
 IRVINE, CA 92618
 contact: STEVEN M. RAMON
 email: sramon@j5ip.com
 ph: (949) 247-7767 ext 158

RF ENGINEER:
 SYED AHSAN MASHHOOD
 EMAIL: MS0587@att.com
 PHONE: (404) 956-1068

ENGINEER:
 J5 INFRASTRUCTURE PARTNERS
 23 MAUCHLY, SUITE 110
 IRVINE, CA 92618
 contact: JOSE CARLOS FAZ, S.E.
 email: jfaz@j5ip.com
 ph: (949) 247-7767 ext 160

SITE ACQUISITION:
 J5 INFRASTRUCTURE PARTNERS
 REBECCA CARBONE
 EMAIL: RCARBONE@j5ip.com
 PHONE: (916) 335-8507



- ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.
- 2019 CALIFORNIA ADMINISTRATIVE CODE, CHAPTER 10, PART 1, TITLE 24 CODE OF REGULATIONS
 - 2019 CALIFORNIA BUILDING CODE (CBC)
 - 2019 CALIFORNIA RESIDENTIAL CODE (CRC) WITH APPENDIX H, PATIO COVERS, BASED ON THE 2018 IRC (PART 2.5)
 - 2019 CALIFORNIA GREEN BUILDINGS STANDARDS CODE (CALGREEN) (PART 11) (AFFECTED ENERGY PROVISIONS ONLY)
 - 2019 CALIFORNIA FIRE CODE (CFC), BASED ON THE 2018 IFC, WITH CALIFORNIA AMENDMENTS (PART 9)
 - 2019 CALIFORNIA MECHANICAL CODE (CMC), BASED ON THE 2018 UMC (PART 4)
 - 2019 CALIFORNIA PLUMBING CODE (CPC), BASED ON THE 2018 UPC (PART 5)
 - 2019 CALIFORNIA ELECTRICAL CODE (CEC) WITH CALIFORNIA AMENDMENTS, BASED ON THE 2017 NEC (PART 3)
 - 2019 CALIFORNIA ENERGY CODE (CEC)- PART 6
 - ANSI / EIA-TIA-222-H

Sheet	Title	Count
T-1	TITLE SHEET	1
LS-1	TOPOGRAPHIC SURVEY	1
LS-2	TOPOGRAPHIC SURVEY	1
EP01	EROSION CONTROL PLAN	0
A-1	OVERALL SITE PLANS	1
A-2	ENLARGED SITE PLAN	1
A-3	EQUIPMENT LAYOUT PLAN	1
A-4	ANTENNA PLAN & RF SCHEDULE	1
A-5	ELEVATIONS	1

SITE INFORMATION

PROPERTY OWNER: CLEMENS HELDMAIER, GENERAL MANAGER
 MONTARA WATER & SANITARY DISTRICT
 8888 CABRILLO HWY, MONTARA, CA 94037
 CLEMENS@MWSO.NET
 (650) 728-3545

JURISDICTION: CITY OF SAN MATEO COUNTY
 A.P.N.: 036-180-030
CURRENT ZONING: IL - COMMERCIAL
EXISTING USE: MISCELLANEOUS
PROPOSED USE: MULTIUSE, COMMS FACILITY
LATITUDE (NAD 83): 37° 32' 56.13" (37.5489250)
LONGITUDE (NAD 83): 122° 29' 51.95" (-122.4977640)

ACCESSIBILITY REQUIREMENTS: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. ACCESSIBILITY IS NOT REQUIRED PER CBC2016, SECTION 11B-203.4 (LIMITED ACCESS SPACE)

POWER AGENCY: PG&E

TELEPHONE AGENCY: AT&T

RFDS VERSION: 1.00
DATE UPDATED: 10/26/20

GENERAL CONTRACTOR NOTES

DO NOT SCALE DRAWINGS

THESE PLANS ARE FORMATTED TO BE FULL SIZE AT 24" X 36". CONTRACTORS SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR MATERIAL ORDERS OR BE RESPONSIBLE FOR THE SAME.

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

STATEMENTS

STRUCTURAL ANALYSIS IS NOT WITHIN THE SCOPE OF WORK CONTAINED IN THIS DRAWINGS SET. FOR ANALYSIS OF EXISTING AND/OR PROPOSED COMPONENTS, REFER TO STRUCTURAL ANALYSIS PROVIDED UNDER SEPARATE COVER.

ANTENNA MOUNT ANALYSIS IS NOT WITHIN THE SCOPE OF WORK CONTAINED IN THIS DRAWING SET. FOR ANALYSIS OF MOUNT TO SUPPORT EXISTING AND/OR PROPOSED COMPONENTS, REFER TO ANTENNA MOUNT STRUCTURAL ANALYSIS PROVIDED UNDER SEPARATE COVER.

DRIVING DIRECTIONS

- 5001 EXECUTIVE PKWY, SAN RAMON, CA 94583
- GET ON I-680 N FROM EXECUTIVE PKWY, CAMINO RAMON AND CROW CANYON RD
 - HEAD SOUTHWEST, TURN RIGHT, TURN LEFT TOWARD EXECUTIVE PKWY, TURN RIGHT TOWARD EXECUTIVE PKWY
 - TURN RIGHT ONTO EXECUTIVE PKWY, TURN LEFT ONTO CAMINO RAMON
 - USE THE LEFT 2 LANES TO TURN LEFT ONTO CROW CANYON RD.
 - PASS BY U.S. BANK BRANCH (ON THE RIGHT) USE THE RIGHT 2 LANES TO MERGE ONTO I-680 N VIA THE RAMP TO SACRAMENTO
 - CONTINUE ON I-680 W TO CA-37 W IN VALLEJO. TAKE EXIT 33 FROM I-80 E
 - MERGE ONTO I-680 N, KEEP LEFT AT THE FORK TO STAY ON I-680 N (TOLL ROAD)
 - KEEP LEFT AT THE FORK TO CONTINUE ON I-680 (TOLL ROAD)
 - KEEP RIGHT AT THE FORK TO STAY ON I-680 (TOLL ROAD)
 - USE THE LEFT 2 LANES TO TAKE EXIT 58A FOR INTERSTATE 780 TOWARD BENICIA/VALLEJO
 - CONTINUE ONTO I-780 W, TAKE EXIT 1B TOWARD SACRAMENTO, MERGE ONTO I-80 E
 - TAKE EXIT 33 FOR CA-37 TOWARD NAPA
 - GET ON US-101 N IN NOVATO, CONTINUE ONTO CA-37 W
 - USE THE RIGHT LANE TO MERGE ONTO US-101 N VIA THE RAMP TO SANTA ROSA/EUREKA
 - FOLLOW US-101 N TO TODD RD IN SONOMA COUNTY. TAKE EXIT 485 FROM US-101 N
 - CONTINUE ONTO TODD RD, TURN RIGHT ONTO TODD RD OVERPASS
 - TURN RIGHT ONTO S MOORLAND AVE, TURN LEFT ONTO TODD RD, TURN RIGHT ONTO STANDISH AVE
 - CONTINUE ONTO DUTTON AVE, DESTINATION WILL BE ON THE LEFT
- **2965 DUTTON AVE, SANTA ROSA, CA 95407

PROJECT DESCRIPTION

INSTALLATION OF A NEW SITE BUILD, UNMANNED TELECOMMUNICATIONS FACILITY, CONSISTING OF THE FOLLOWING:

ANTENNA SOW:

- INSTALLATION OF 75'-0" HIGH MONOPINE
- INSTALLATION OF (3) AT&T SECTORS
- INSTALLATION OF (9) AT&T PANEL ANTENNAS
- INSTALLATION OF (12) AT&T REMOTE RADIO HEADS (RRH'S)
- INSTALLATION OF (3) DC-9 SURGE SUPPRESSORS
- INSTALLATION OF (1) GPS ANTENNA

EQUIPMENT SOW:

- INSTALLATION OF (1) AT&T PREFABRICATED SHELTER (C-WIC)
- INSTALLATION OF (1) VERTIV 7100 DCPW W/ (8) BATTERIES
- INSTALLATION OF (2) HYBRID EQUIPMENT RACK
- INSTALL (3) FMB'S (1) PER FIBER TRUNK
- INSTALLATION OF (3) FIBER TRUNKS
- INSTALLATION OF (9) DC TRUNKS
- INSTALLATION OF FIBER CABLES FROM EQUIPMENT AREA TO PROPOSED ANTENNAS
- INSTALLATION OF 20'x20' PRECAST CONCRETE FOUNDATION
- INSTALLATION OF (1) 200A AC POWER PANEL
- INSTALLATION OF (1) 200A METER
- INSTALLATION OF (1) GEN PLUG
- INSTALLATION OF (1) CIENA AND HOFFMAN BOX
- INSTALLATION OF 20'x20' CHAIN LINK FENCE ENCLOSURE
- INSTALLATION OF 30KW GENERATOR

VENDOR: J5 INFRASTRUCTURE PARTNERS

APPLICANT: AT&T

SITE INFORMATION: CCL02174 ALTA VISTA TANK #2

DESIGN RECORD:

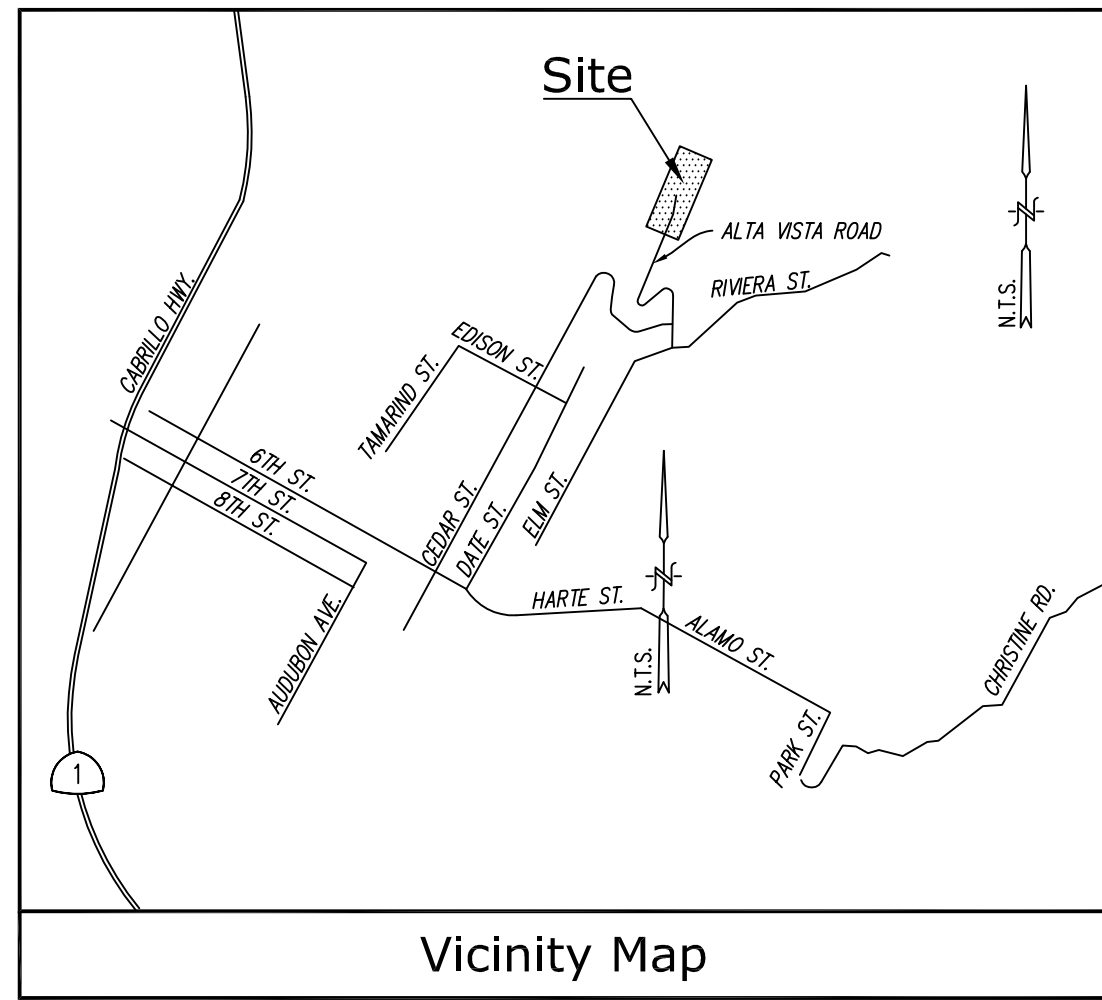
REV	DATE	DESCRIPTION	INT.
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0	04/15/21	FOR SUBMITTAL	-
B	01/28/21	100%ZDS	-
A	11/13/20	90%ZDS	-

PROFESSIONAL STAMP:

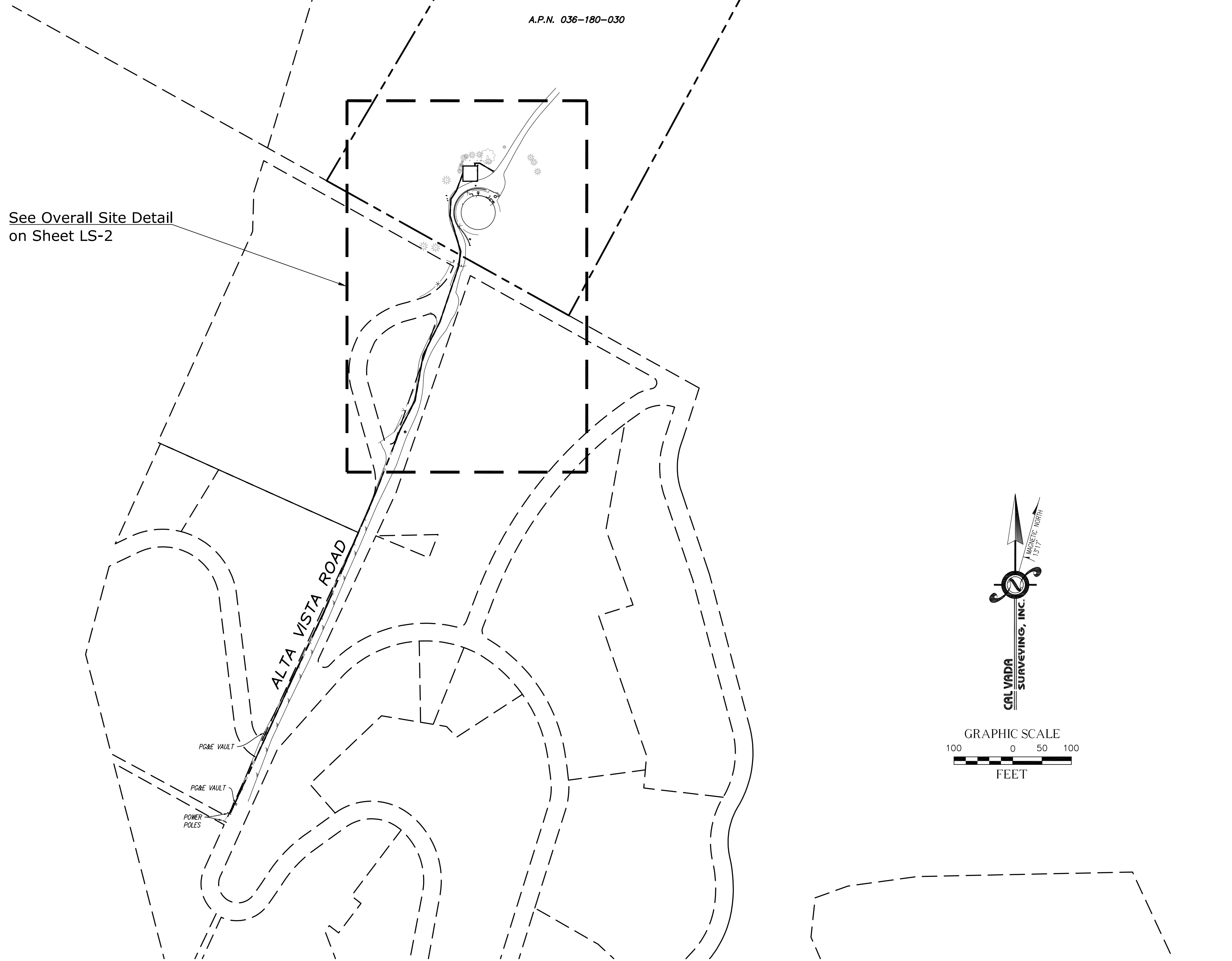
It is a violation of law for any persons, unless they are acting under the direction of a licensed professional engineer, to alter this document

SHEET TITLE: T-1

SHEET NAME: TITLE SHEET



Boundary Detail
SCALE: 1"=100'



PRELIMINARY

Title Report

THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE REPORT.
PREPARED BY:
ORDER BY:
DATED:

Legal Description

TO BE DETERMINED

Assessor's Parcel No.

036-180-030

Easements

NOT AVAILABLE

Lease Area/Utilit Routes

AS SHOWN

Geographic Coordinates at Proposed Monopine

1983 DATUM: LATITUDE 37° 32' 56.74" N LONGITUDE 122° 29' 52.05" W
ELEVATION = 505.5 FEET ABOVE MEAN SEA LEVEL.

CERTIFICATION:
THE LATITUDE AND LONGITUDE SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 15 FEET HORIZONTALLY AND THAT THE ELEVATIONS SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 3 FEET VERTICALLY. THE HORIZONTAL DATUM (GEOGRAPHIC COORDINATES) IS IN TERMS OF THE NORTH AMERICAN DATUM OF 1983 (NAD 83) AND IS EXPRESSED IN DEGREES (°), MINUTES (') AND SECONDS ("), TO THE NEAREST HUNDREDTH OF A SECOND. THE VERTICAL DATUM (ELEVATIONS) IS IN TERMS OF THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND IS DETERMINED TO THE NEAREST TENTH OF A FOOT.

Basis of Bearings

THE BEARINGS SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83, ZONE 3, (2017.50) IN ACCORDANCE TO THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID BEARINGS ARE DETERMINED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING CALIFORNIA SPATIAL REFERENCE NETWORK CONTINUOUS OPERATING REFERENCE STATIONS (C.O.R.S.):

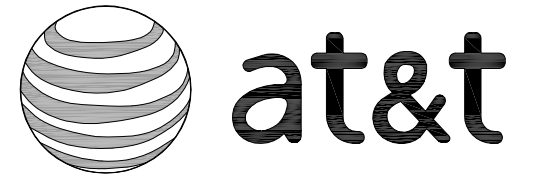
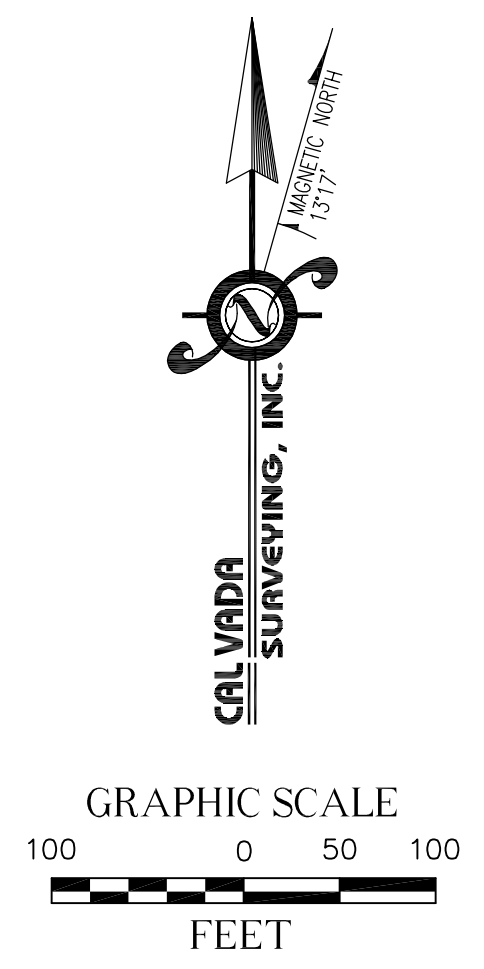
C.S.R.C. OXMT:
NORTHING = 2010032.36' EASTING = 6003477.29'
C.S.R.C. WINT:
NORTHING = 2064266.94 EASTING = 6086754.38'

Bench Mark

THE SMARTNET NORTH AMERICA C.O.R.S. "OXMT", ELEVATION = 794.99 FEET (NAVD 88)

Date of Survey

OCTOBER 21, 2020



A&E DEVELOPMENT:



CONSULTANT:



411 Jenks Cir., Suite 205, Corona, CA 92880
Phone: 951-280-9960 Fax: 951-280-9746
Toll Free: 800-CALVADA www.calvada.com

JOB NO. 20976

LICENSURE:

REVISION:

REVISION:	DATE / BY:	DESCRIPTION:
	11/04/20	SUBMITTAL
	VF	
1	12/11/20	UPDATED DESIGN
	GBM	

SITE INFORMATION:

CCL02174

**NORTH OF 775 ALTA VISTA ROAD
MONTARA, CA 94037
SAN MATEO COUNTY**

SHEET TITLE:

**TOPOGRAPHIC
SURVEY**

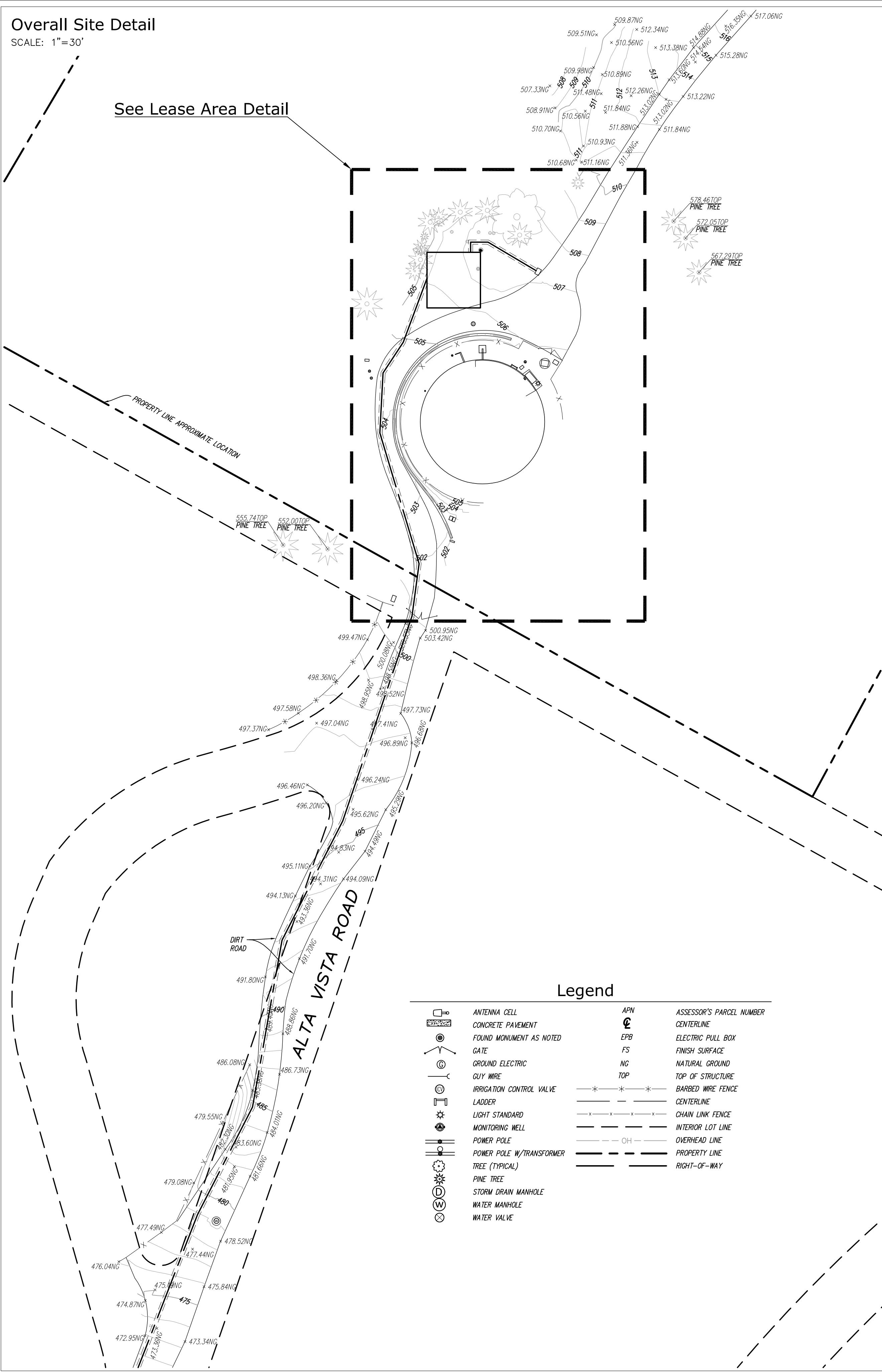
SHEET NUMBER:

LS-1
SHEET 1 OF 2

Overall Site Detail

SCALE: 1"=30'

See Lease Area Detail

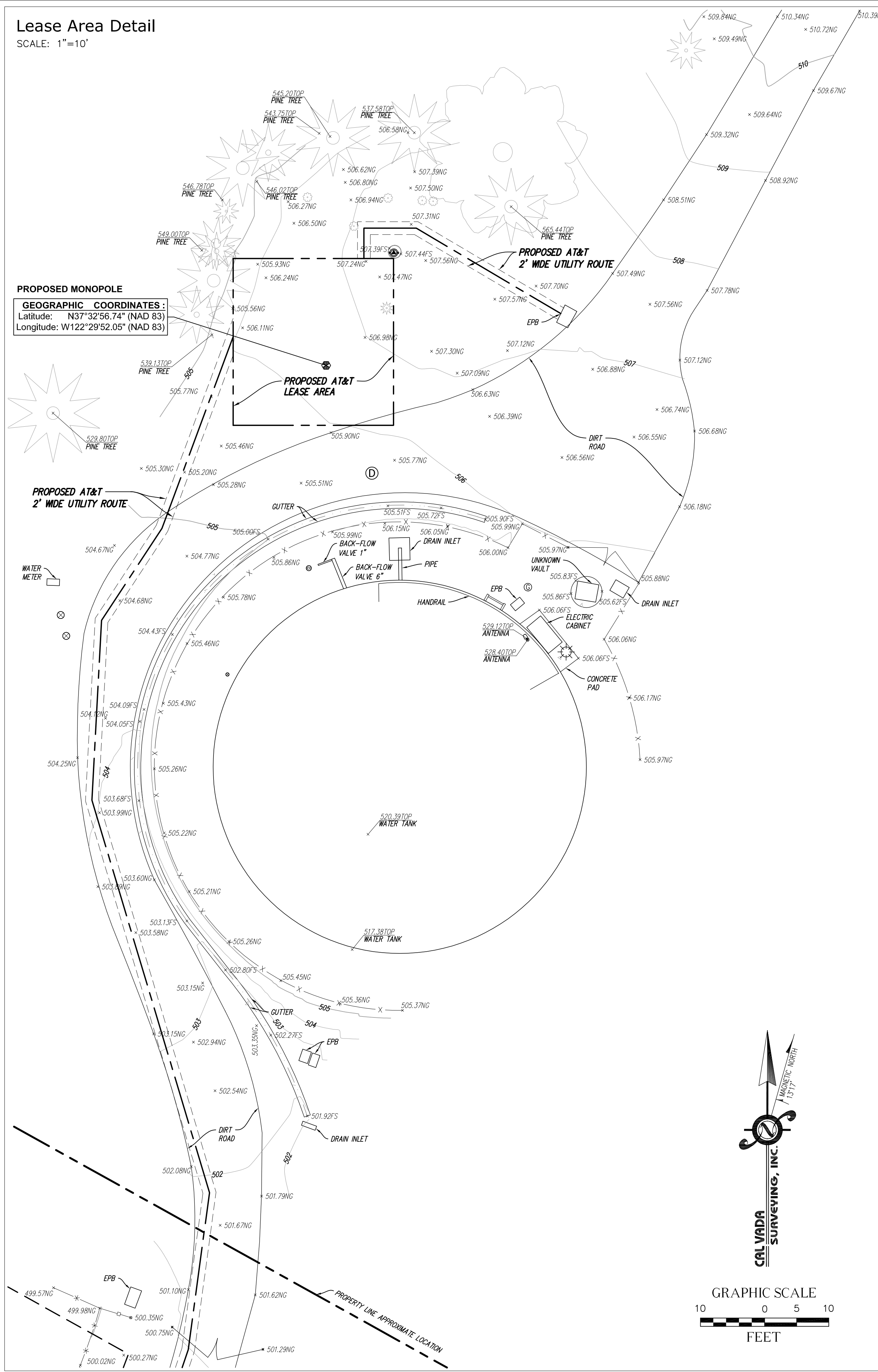


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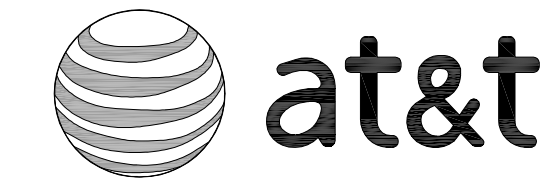
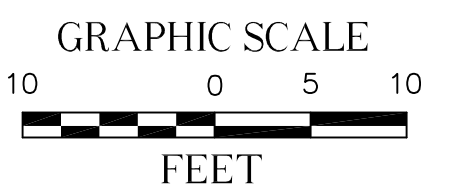
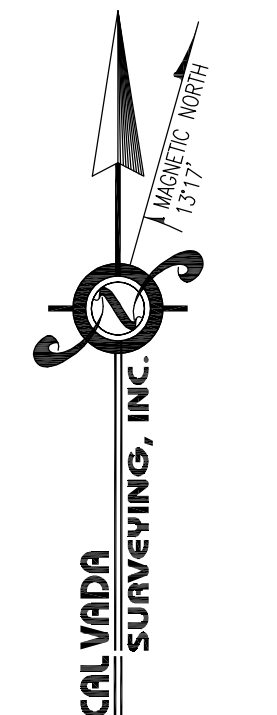
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	CONCRETE PAVEMENT		CENTERLINE
	FOUND MONUMENT AS NOTED		ELECTRIC PULL BOX
	GATE		FINISH SURFACE
	GROUND ELECTRIC		NATURAL GROUND
	GUY WIRE		TOP OF STRUCTURE
	IRRIGATION CONTROL VALVE		BARBED WIRE FENCE
	LADDER		CENTERLINE
	LIGHT STANDARD		CHAIN LINK FENCE
	MONITORING WELL		INTERIOR LOT LINE
	POWER POLE		OVERHEAD LINE
	POWER POLE W/TRANSFORMER		PROPERTY LINE
	TREE (TYPICAL)		RIGHT-OF-WAY
	PINE TREE		
	STORM DRAIN MANHOLE		
	WATER MANHOLE		
	WATER VALVE		

Lease Area Detail

SCALE: 1"=10'



PROPOSED MONOPOLE
GEOGRAPHIC COORDINATES:
 Latitude: N37°32'56.74" (NAD 83)
 Longitude: W122°29'52.05" (NAD 83)



A&E DEVELOPMENT:



CONSULTANT:

CAL VADA

SURVEYING, INC.

411 Jenks Cir., Suite 205, Corona, CA 92880
 Phone: 951-280-9960 Fax: 951-280-9746
 Toll Free: 800-CALVADA www.calvada.com

JOB NO. 20976

LICENSURE:

REVISION:

REVISION:	DATE / BY:	DESCRIPTION:
	11/04/20	SUBMITTAL
	VF	
1	12/11/20	UPDATED DESIGN
	GBM	

SITE INFORMATION:

CCL02174
 NORTH OF 775 ALTA VISTA ROAD
 MONTARA, CA 94037
 SAN MATEO COUNTY

SHEET TITLE:

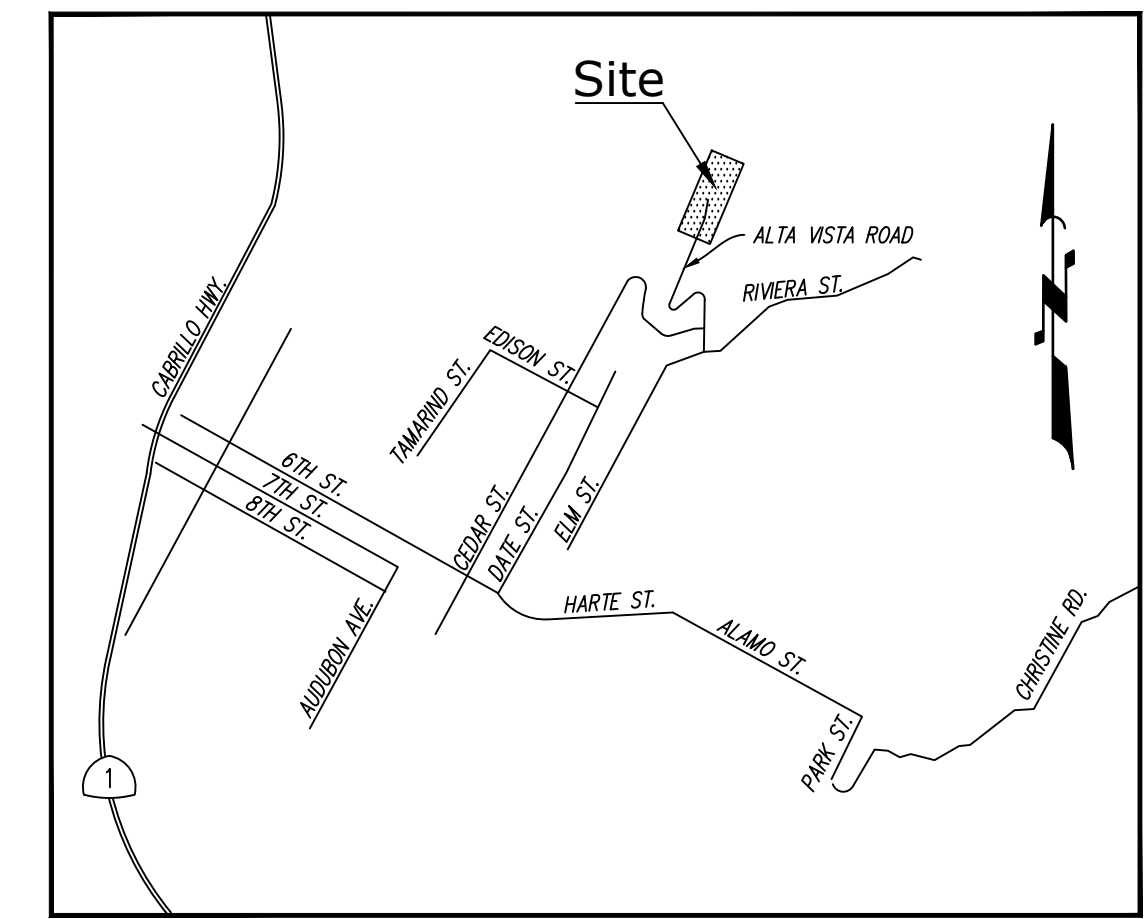
TOPOGRAPHIC SURVEY

SHEET NUMBER:

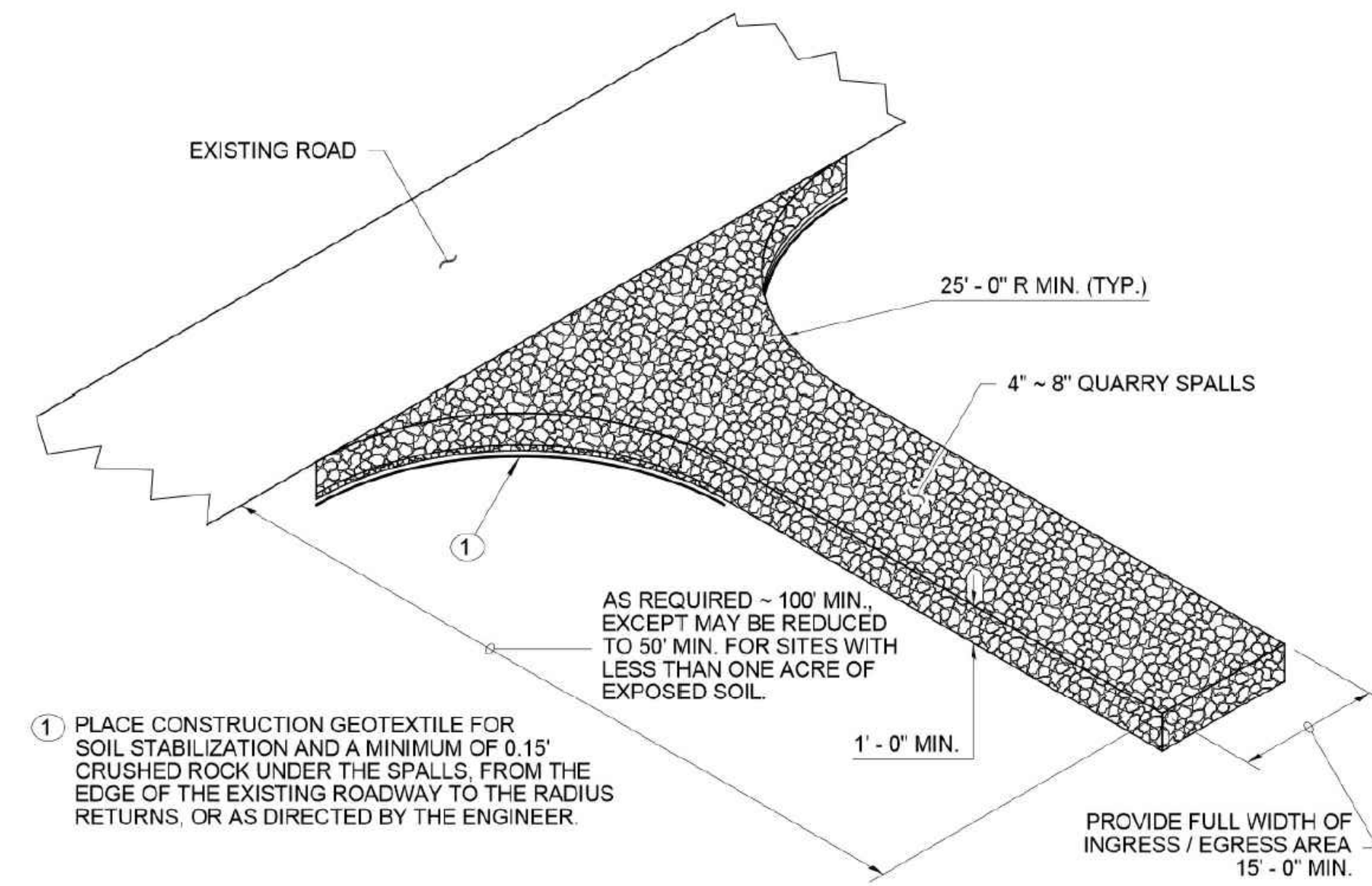
LS-2
 SHEET 2 OF 2

EROSION CONTROL PLAN

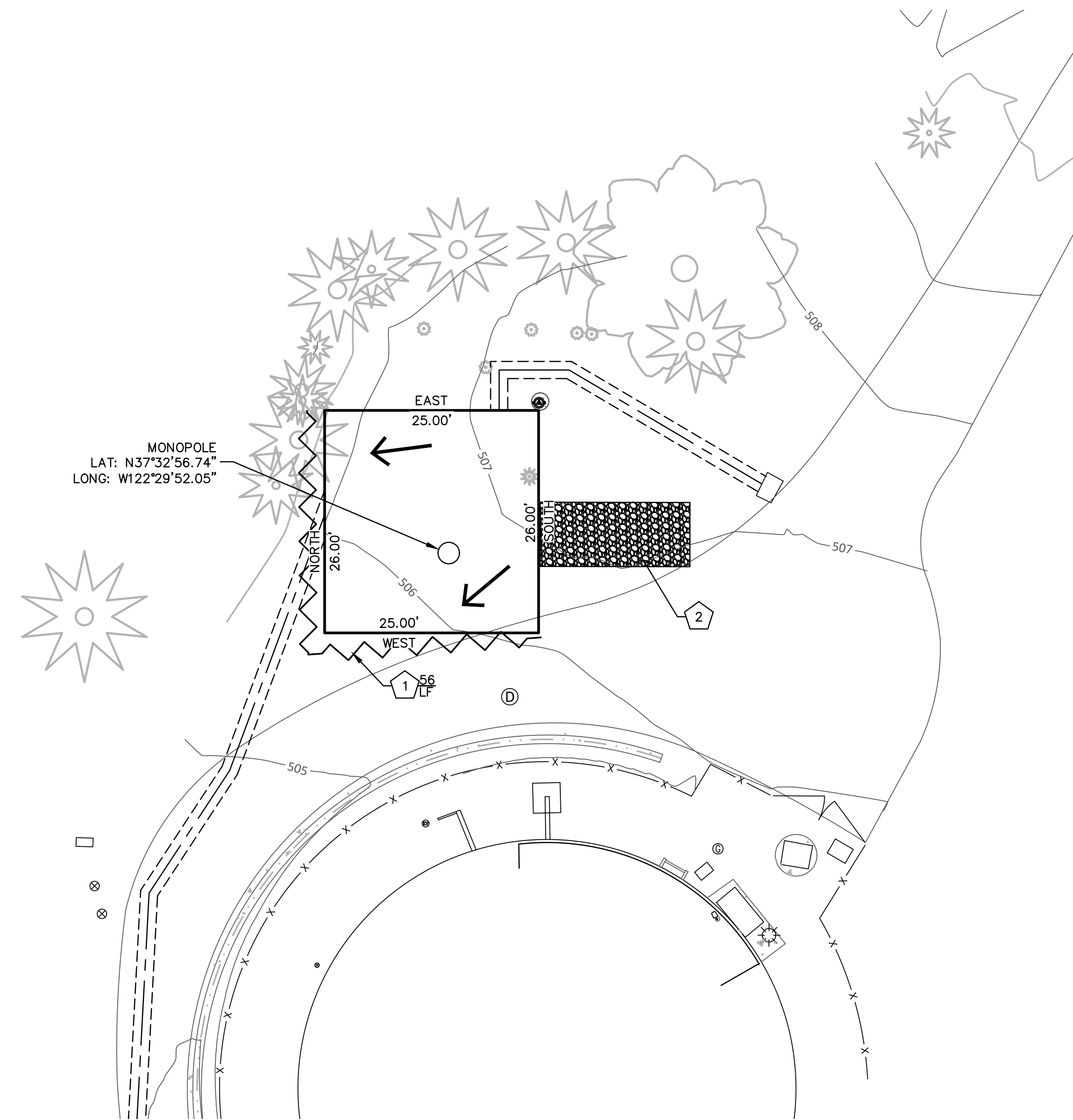
NORTH OF 775 ALTA VISTA ROAD
MONTARA, CA 94037
CCL02174



VICINITY MAP
(N.T.S.)



DETAIL C105



EROSION CONTROL POINT OF CONTACT:

ALAN MONEY, P.E.
PRESIDENT AMMTEC CONSULTANTS, LLC
2447 W 12TH ST, STE #1
TEMPE, AZ 85281
PHONE: (480) 927-9696
EMAIL: AMMTEC@AMMTEC.COM

EROSION CONTROL NOTES		
1	TEMPORARY SILT FENCE PER BMP C233 & DETAIL THIS SHEET.	56 LF
2	STABILIZED CONSTRUCTION ENTRANCE PER BMP C105 & DETAIL THIS SHEET.	1 EA

LEGEND

- LEASE LINE
- EASEMENT LINE
- DRAINAGE ARROW
- SILT FENCE

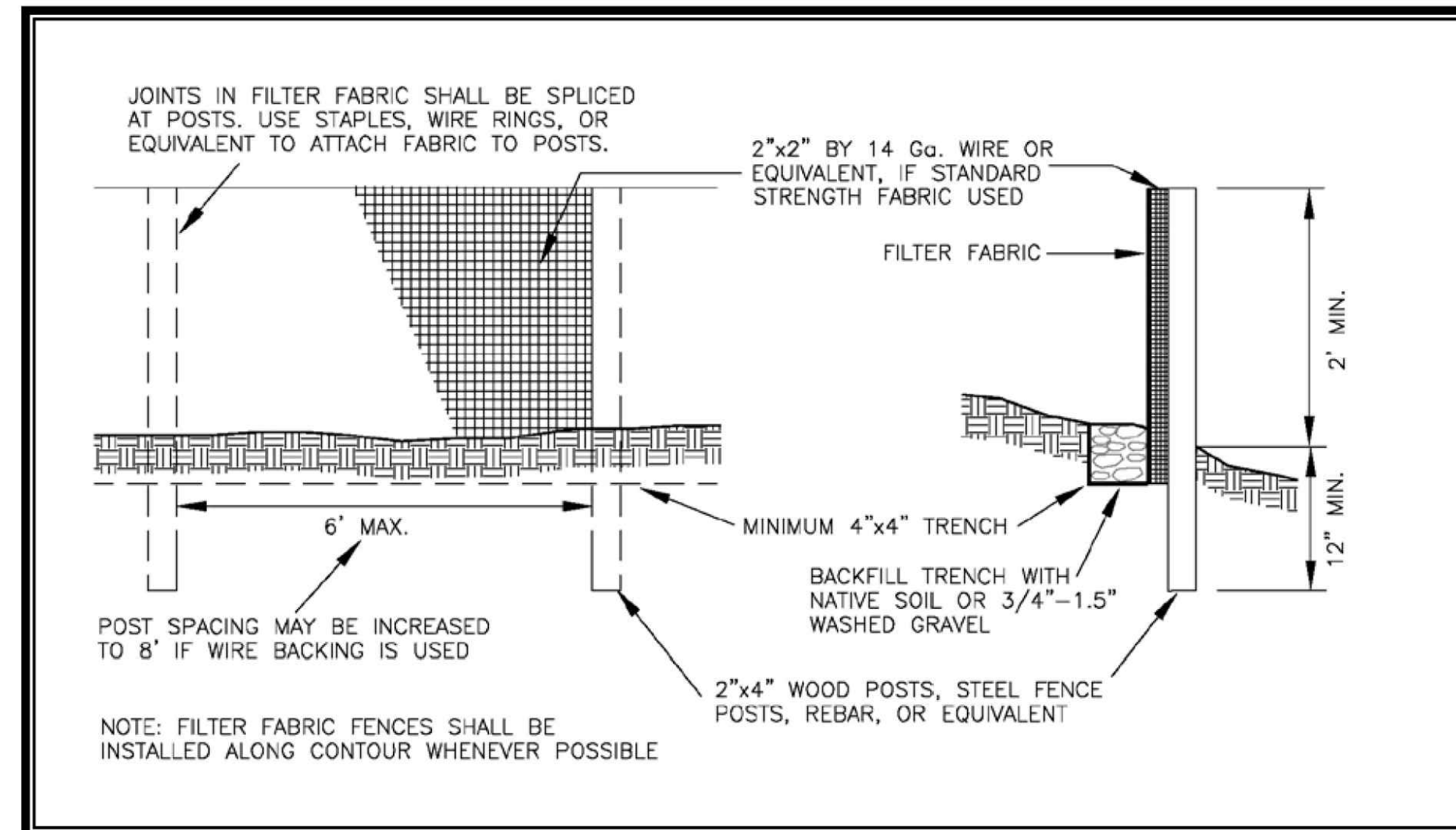
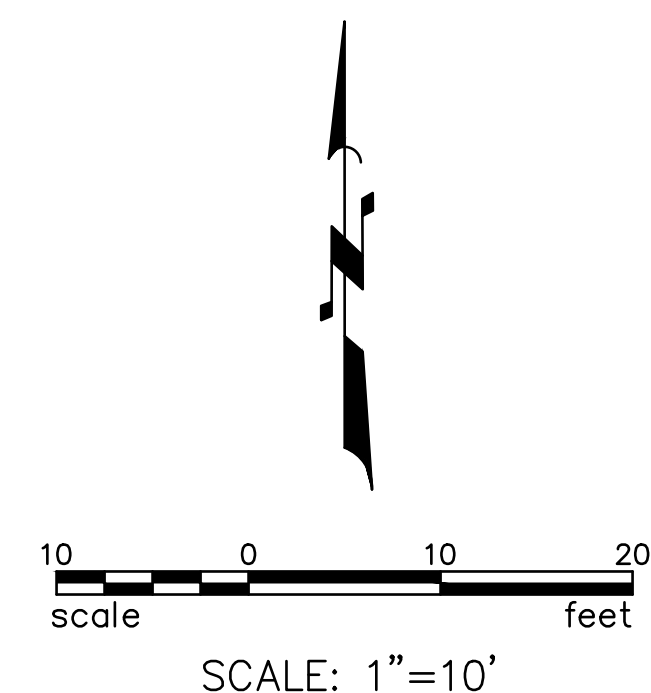


Figure 3.21 Silt Fence

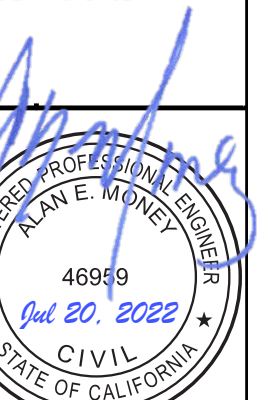
DETAIL C233



BEST MANAGEMENT PRACTICE NOTES:

- CONTROL AND PREVENT THE DISCHARGE OF ALL POTENTIAL POLLUTANTS, INCLUDING PAVEMENT CUTTING WASTES, PAINTS, CONCRETE, PETROLEUM PRODUCTS, CHEMICALS, WASH WATER OR SEDIMENTS, AND NON-STORMWATER DISCHARGES TO STORM DRAINS AND WATERCOURSES.
- USE SEDIMENT CONTROLS OR FILTRATION TO REMOVE SEDIMENT WHEN DEWATERING SITE AND OBTAIN REGIONAL WATER QUALITY CONTROL BOARD (RWQCB) PERMIT(S) AS NECESSARY.

TELCOYTE
INFRASTRUCTURE SERVICES

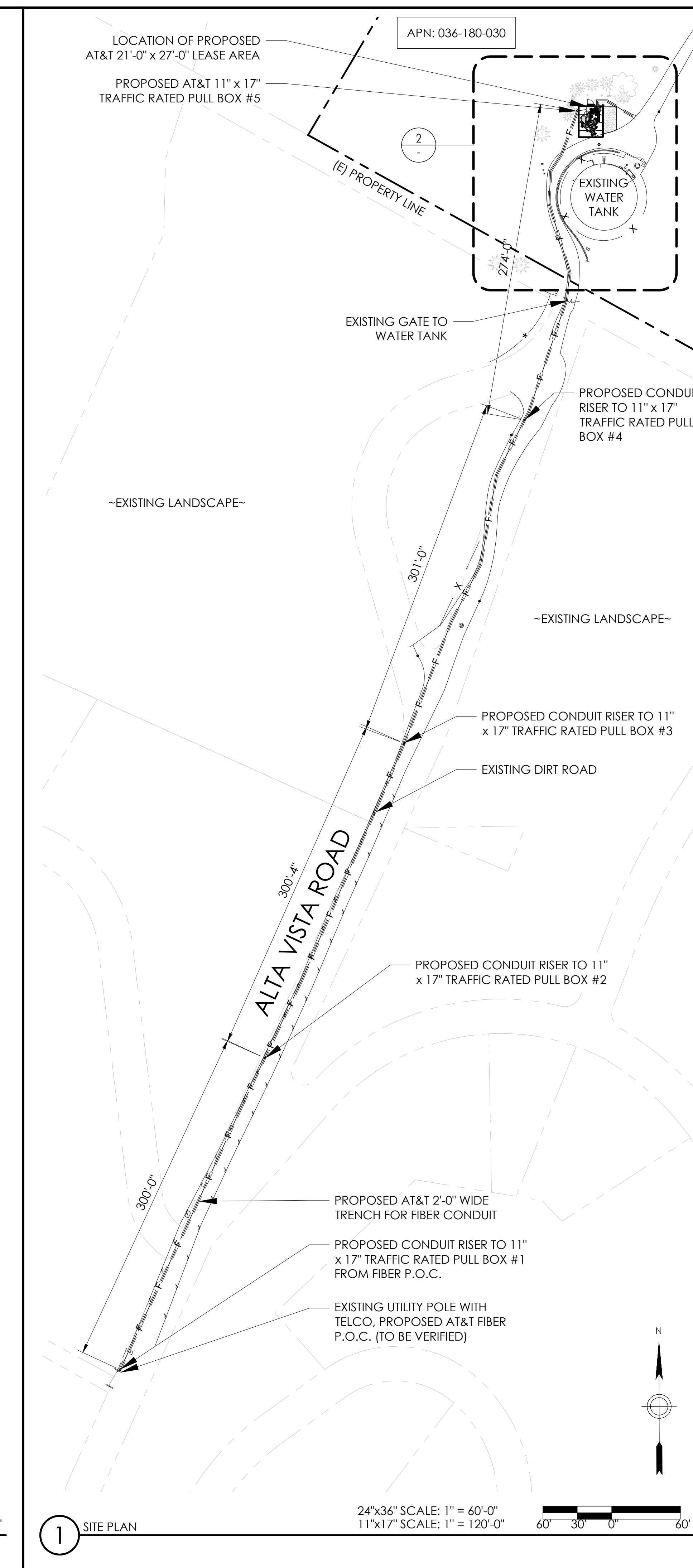
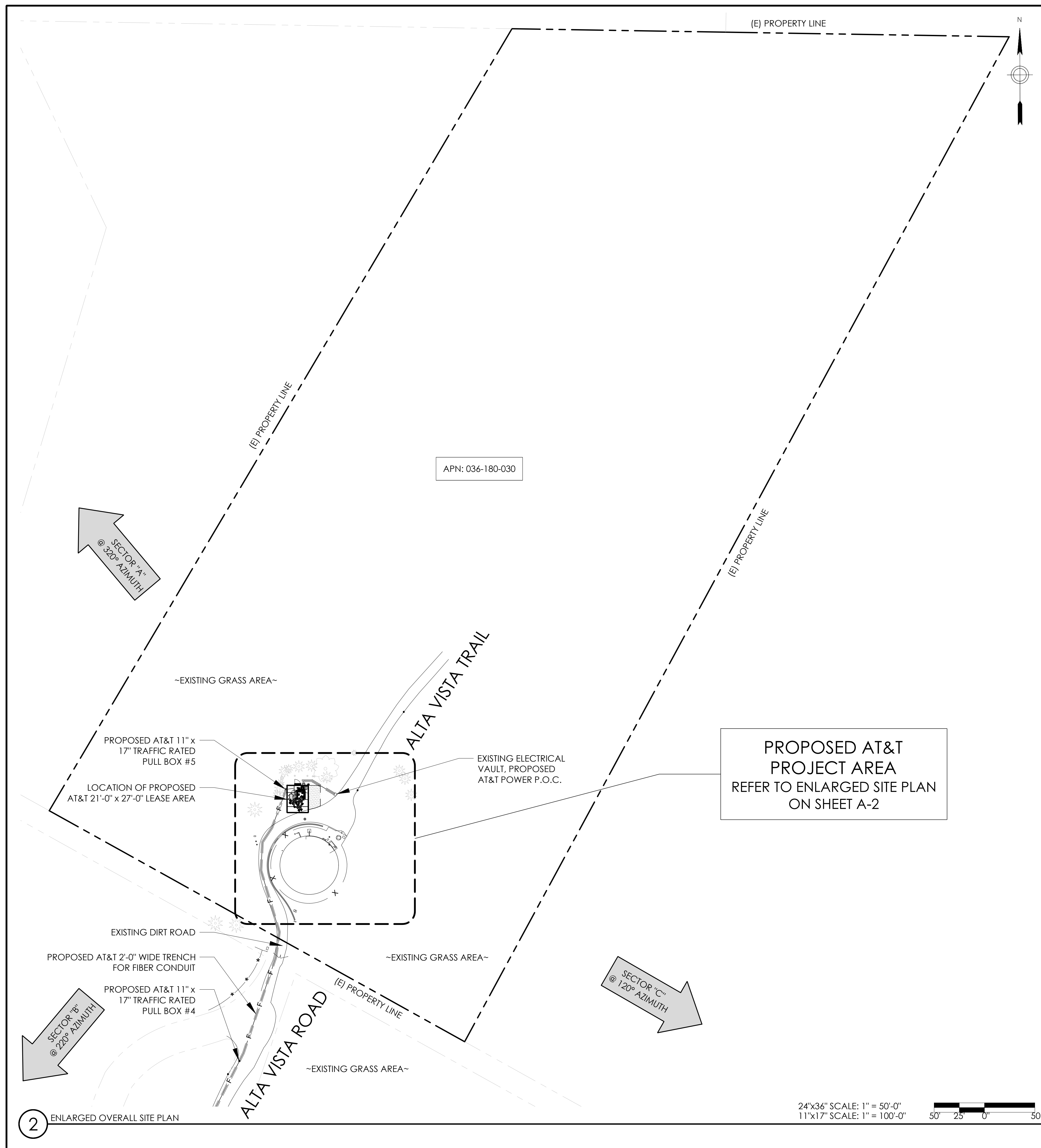


PROJECT NAME
SAN MATEO MONOPOLE
LAT: 37° 32' 56.74" N, LONG: 122° 29' 52.05" W
MONTARA, CA 94037

SHEET TITLE
EROSION CONTROL PLAN

REVISIONS:	
DATE	7/20/2022
DESIGN	PCW
DRAWN	PCW
CHK'D	PCW
SUB.	

22063EP01.DWG
EP01
SHEET NO.
1/1



VENDOR:

INFRASTRUCTURE PARTNERS

23 MAUCHLY, SUITE 110
IRVINE, CALIFORNIA 92618

APPLICANT:

AT&T

1452 EDINGER AVE.
TUSTIN, CALIFORNIA 92780

SITE INFORMATION:

CCL02174

ALTA VISTA TANK #2

NORTH OF 775 ALTA VISTA ROAD
MONTARA, CA 94037

FA#: 15246743
PACE#: MRSFR071193
PT#: 3701A0VOMG

REV	DATE	DESCRIPTION	INT.
0	07/20/22	PLANNING COMMENTS	MMS
0	04/15/21	FOR SUBMITTAL	-
B	01/28/21	100% ZDS	-
A	11/13/20	90% ZDS	-

DESIGN RECORD:

PROFESSIONAL STAMP:

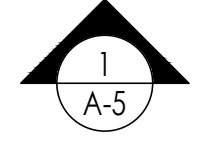
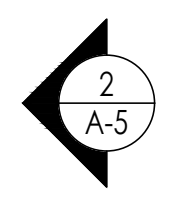
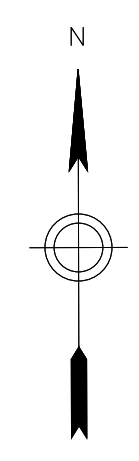
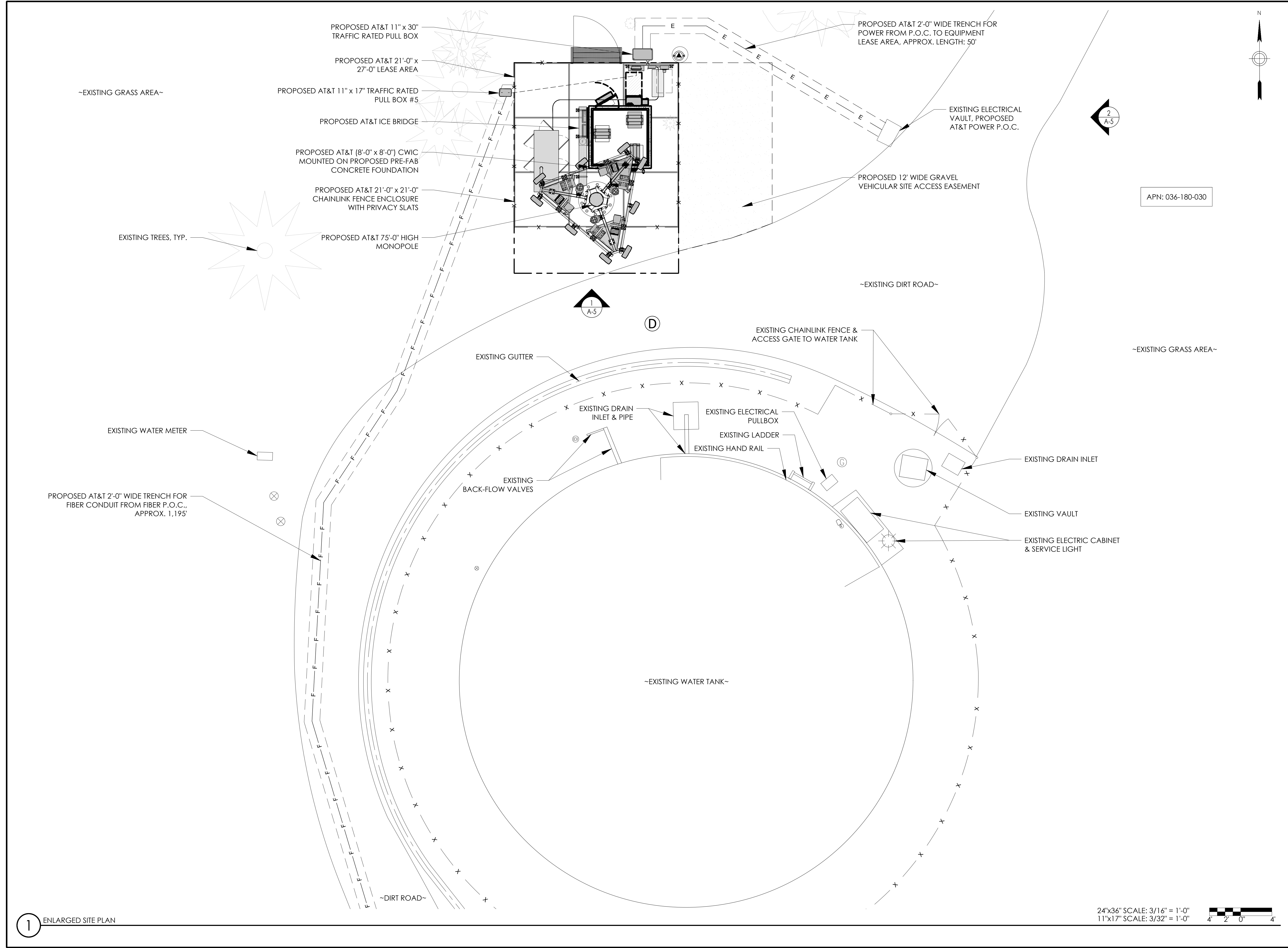
It is a violation of law for any persons, unless they are acting under the direction of a licensed professional engineer, to alter this document

SHEET TITLE:

A-1

SHEET NAME:

OVERALL SITE PLANS



APN: 036-180-030

INFRASTRUCTURE PARTNERS
 23 MAUCHLY, SUITE 110
 IRVINE, CALIFORNIA 92618

AT&T
 1452 EDINGER AVE.
 TUSTIN, CALIFORNIA 92780

CCL02174
ALTA VISTA TANK #2
 NORTH OF 775 ALTA VISTA ROAD
 MONTARA, CA 94037

FA#: 15246743
 PACE#: MRSFR071193
 PT#: 3701A0VOMG

REV	DATE	DESCRIPTION	INT.
0	04/15/21	FOR SUBMITTAL	-
B	01/28/21	100% ZDS	-
A	11/13/20	90% ZDS	-

It is a violation of law for any persons, unless they are acting under the direction of a licensed professional engineer, to alter this document

A-2

ENLARGED SITE PLAN

1 ENLARGED SITE PLAN

24"x36" SCALE: 3/16" = 1'-0"
 11"x17" SCALE: 3/32" = 1'-0"
 4' 2' 0' 4'

SECTOR	RRH TYPE	RRH LOCATION (DISTANCE FROM ANTENNA)	MINIMUM CLEARANCES			
			ABOVE	BELOW	SIDES	
ALPHA	PROPOSED					
	POS.1	4449 B5 B12	UP ±10'-0"	16"	12"	8"
	POS.2	8843 B2 B66A	UP ±10'-0"	16"	12"	8"
	POS.3	4478 B14	UP ±10'-0"	16"	12"	8"
BETA	POS.1	4449 B5 B12	UP ±10'-0"	16"	12"	8"
	POS.2	8843 B2 B66A	UP ±10'-0"	16"	12"	8"
	POS.3	4478 B14	UP ±10'-0"	16"	12"	8"
	POS.3	4415 B30	UP ±10'-0"	16"	12"	8"
GAMMA	POS.1	4449 B5 B12	UP ±10'-0"	16"	12"	8"
	POS.1	8843 B2 B66A	UP ±10'-0"	16"	12"	8"
	POS.2	4478 B14	UP ±10'-0"	16"	12"	8"
	POS.3	4415 B30	UP ±10'-0"	16"	12"	8"

FINAL ANTENNA AND TRANSMISSION CABLE REQUIREMENTS									
SECTOR	TECHNOLOGY	ANTENNA		SIZE	AZIMUTH	TRANSMISSION LINES (LENGTH FT. +/-)			
		MFR./MODEL #				FIBER LENGTH	FIBER LENGTH	JUMPER TYPE	TYPE
SECTOR "A"	A1	LTE 700/5G 850/LTE 1900/2100	NNH4-65B-R6H4	6'-0"	320°	72'	30m/100'	1/2"Ø COAX	FIBER
	A2	LTE FNET	NNH4-65B-R6H4	6'-0"	320°	72'	30m/100'	1/2"Ø COAX	FIBER
	A3	LTE 700/ 2300	NNH4-65B-R6H4	6'-0"	320°	72'	30m/100'	1/2"Ø COAX	FIBER
SECTOR "B"	B1	LTE 700/5G 850/LTE 1900/2100	NNH4-65B-R6H4	6'-0"	220°	72'	30m/100'	1/2"Ø COAX	FIBER
	B2	LTE FNET	NNH4-65B-R6H4	6'-0"	220°	72'	30m/100'	1/2"Ø COAX	FIBER
	B3	LTE 700/ 2300	NNH4-65B-R6H4	6'-0"	220°	72'	30m/100'	1/2"Ø COAX	FIBER
SECTOR "C"	C1	LTE 700/5G 850/LTE 1900/2100	NNH4-65B-R6H4	6'-0"	120°	72'	30m/100'	1/2"Ø COAX	FIBER
	C2	LTE FNET	NNH4-65B-R6H4	6'-0"	120°	72'	30m/100'	1/2"Ø COAX	FIBER
	C3	LTE 700/ 2300	NNH4-65B-R6H4	6'-0"	120°	72'	30m/100'	1/2"Ø COAX	FIBER

- NOTES TO CONTRACTOR:
- CONTRACTOR IS TO REFER TO AT&T'S MOST CURRENT RADIO FREQUENCY DATA SHEET (RFDS) PRIOR TO CONSTRUCTION.
 - CABLE LENGTHS WERE DETERMINED BASED ON VISUAL INSPECTION DURING SITE-WALK. CONTRACTOR TO VERIFY ACTUAL LENGTH DURING PRE-CONSTRUCTION WALK.

INFRASTRUCTURE PARTNERS
23 MAUCHLY, SUITE 110
IRVINE, CALIFORNIA 92618

AT&T
1452 EDINGER AVE.
TUSTIN, CALIFORNIA 92780

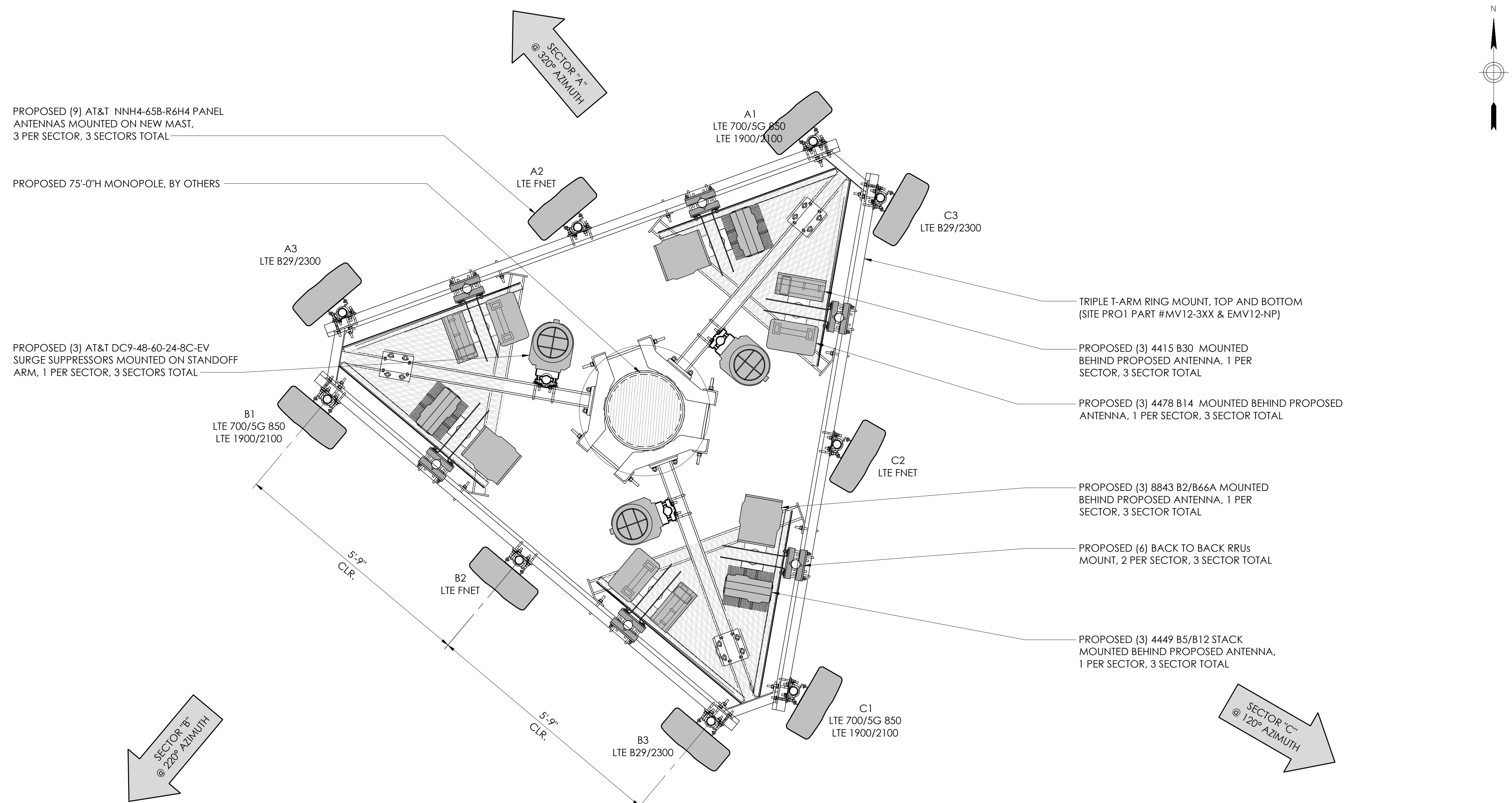
CCL02174

ALTA VISTA TANK #2

NORTH OF 775 ALTA
VISTA ROAD
MONTARA, CA 94037

FA#: 15246743
PACE#: MRSFR071193
PT#: 3701A0V0MG

2 RF SCHEDULE



1 PROPOSED ANTENNA PLAN

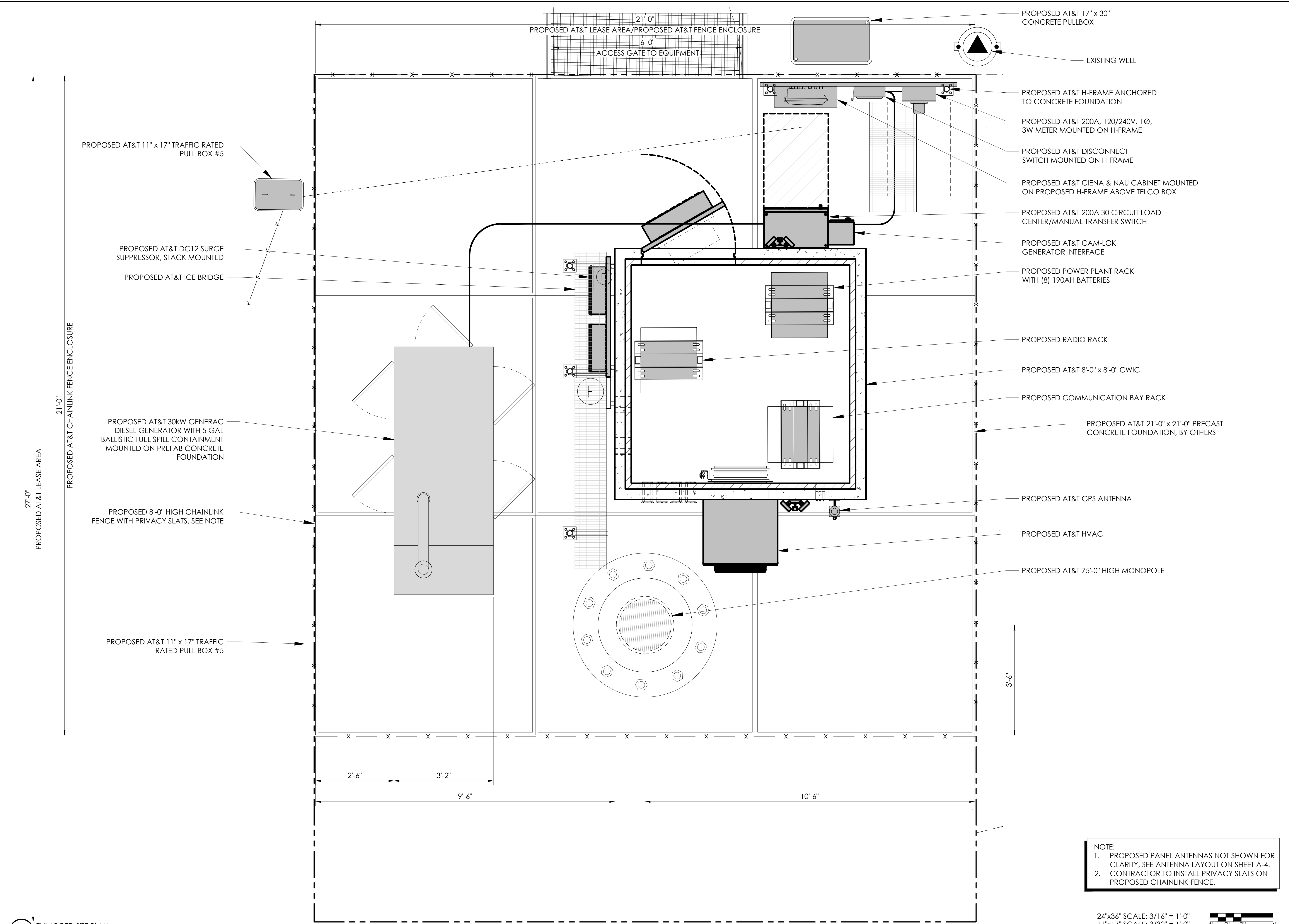
24"x36" SCALE: 3/4" = 1'-0"
11"x17" SCALE: 3/8" = 1'-0"
1" 6" 0"

REV	DATE	DESCRIPTION	INT.
0	07/20/22	PLANNING COMMENTS	MMS
0	04/15/21	FOR SUBMITTAL	-
B	01/28/21	100% ZDS	-
A	11/13/20	90% ZDS	-

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A-4

ANTENNA PLAN & RF SCHEDULE



VENDOR:
INFRASTRUCTURE PARTNERS
 23 MAUCHLY, SUITE 110
 IRVINE, CALIFORNIA 92618

APPLICANT:
AT&T
 1452 EDINGER AVE.
 TUSTIN, CALIFORNIA 92780

SITE INFORMATION:
CCL02174
ALTA VISTA TANK #2
 NORTH OF 775 ALTA VISTA ROAD
 MONTARA, CA 94037
 FA#: 15246743
 PACE#: MRSFR071193
 PT#: 3701A0V0MG

DESIGN RECORD:

REV	DATE	DESCRIPTION	INT.
0	04/15/21	FOR SUBMITTAL	-
B	01/28/21	100% ZDS	-
A	11/13/20	90% ZDS	-

PROFESSIONAL STAMP:

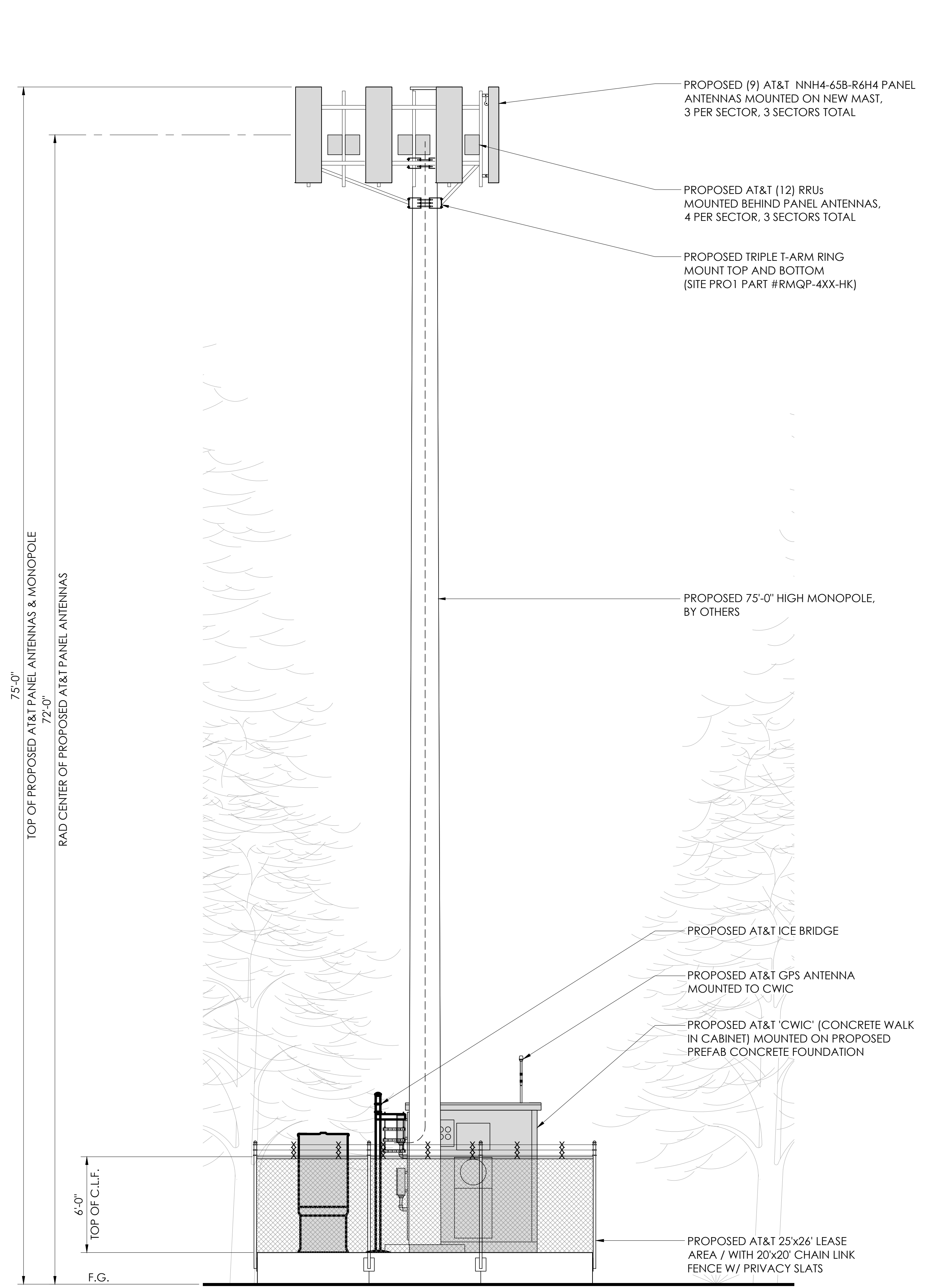
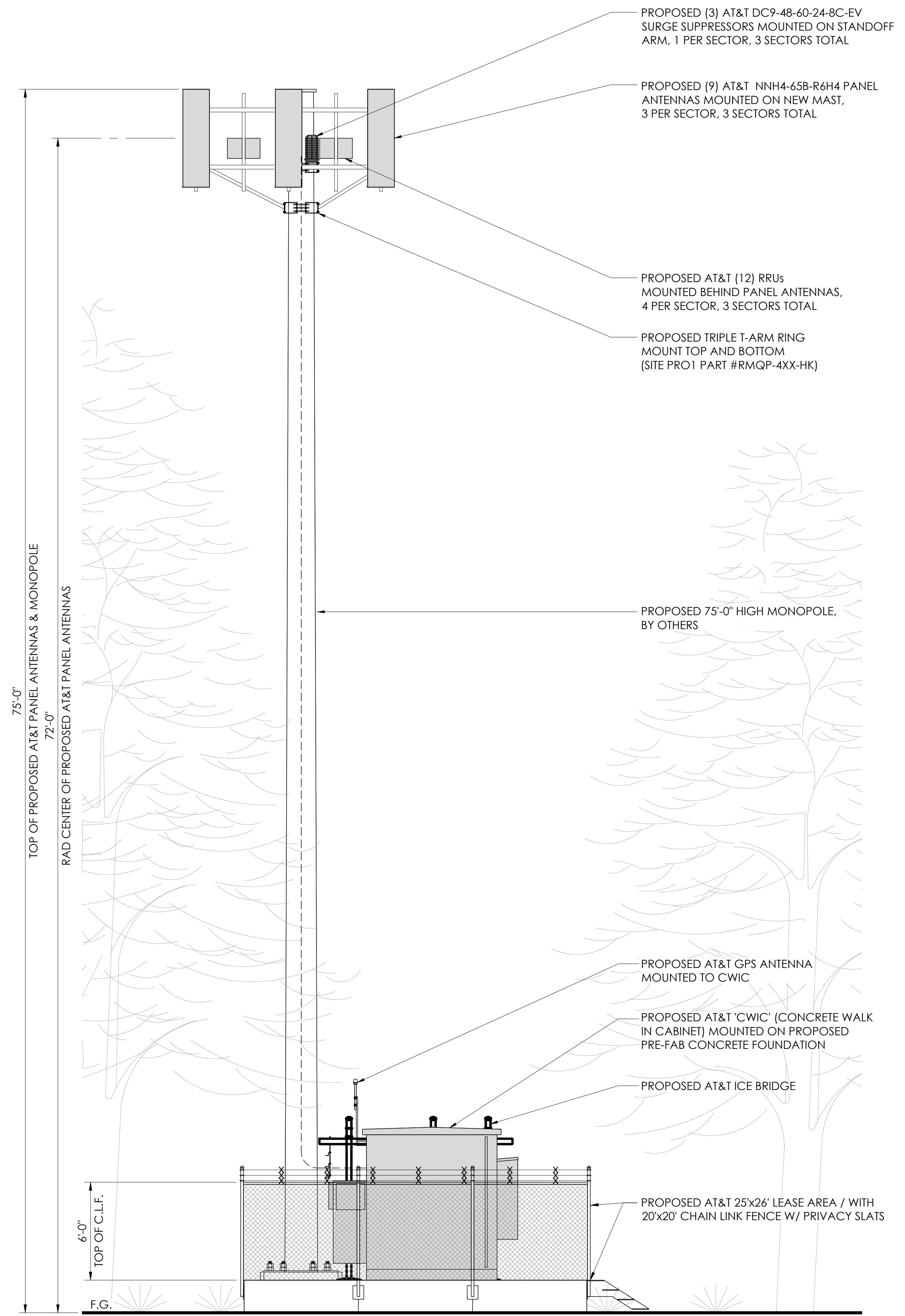
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SHEET TITLE:
A-3

SHEET NAME:
EQUIPMENT LAYOUT PLAN

NOTE:
 1. PROPOSED PANEL ANTENNAS NOT SHOWN FOR CLARITY, SEE ANTENNA LAYOUT ON SHEET A-4.
 2. CONTRACTOR TO INSTALL PRIVACY SLATS ON PROPOSED CHAINLINK FENCE.

24"x36" SCALE: 3/16" = 1'-0"
 11"x17" SCALE: 3/32" = 1'-0"
 4' 2' 0' 4'



2 PROPOSED EAST ELEVATION
 24"x36" SCALE: 1/4" = 1'-0"
 11"x17" SCALE: 1/8" = 1'-0"
 4' 3' 2' 1' 0" 4'

1 PROPOSED SOUTH ELEVATION
 24"x36" SCALE: 1/4" = 1'-0"
 11"x17" SCALE: 1/8" = 1'-0"
 4' 3' 2' 1' 0" 4'

VENDOR:
INFRASTRUCTURE PARTNERS
 23 MAUCHLY, SUITE 110
 IRVINE, CALIFORNIA 92618

APPLICANT:

 1452 EDINGER AVE.
 TUSTIN, CALIFORNIA 92780

SITE INFORMATION:
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DESIGN RECORD:

REV	DATE	DESCRIPTION	INT.
0	07/20/22	PLANNING COMMENTS	MMS
0	04/15/21	FOR SUBMITTAL	-
B	01/28/21	100%ZDS	-
A	11/13/20	90% ZDS	-

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SHEET TITLE:
A-5

SHEET NAME:
ELEVATIONS







EXISTING



PROPOSED AT&T MONOPOLE

PROPOSED



EXISTING



PROPOSED AT&T MONOPOLE

PROPOSED



EXISTING



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PROPOSED

