



## Planning & Building Department Planning Commission

Laurie Simonson, 1<sup>st</sup> District  
Frederick Hansson, 2<sup>nd</sup> District  
Zoe Kersteen-Tucker, 3<sup>rd</sup> District  
Manuel Ramirez, Jr., 4<sup>th</sup> District  
Steve Dworetzky, 5<sup>th</sup> District

County Office Building  
455 County Center  
Redwood City, California 94063  
650/363-1859

### Notice of Public Hearing

#### SAN MATEO COUNTY PLANNING COMMISSION MEETING NO. 1575

Wednesday, March 12, 2014  
9:00 a.m.

Board of Supervisors Chambers  
400 County Center, Redwood City

Planning Commission meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Planning Commission Secretary at least five (5) working days before the meeting at the contact information provided below. Notification in advance of the meeting will enable the Secretary to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

#### **SPEAKING AT THE PUBLIC HEARING:**

All parties wishing to speak will have an opportunity to do so after filling out a speaker's slip and depositing it in the speaker's slip box. The Commission has established time limits for speakers, allowing 15 minutes for the applicant and appellant, if any, and 5 minutes for all others. These time limits may be modified by the Commission's Chairperson in order to accommodate all speakers.

#### **CORRESPONDENCE TO THE COMMISSION:**

Planning Commission  
455 County Center, 2nd Floor  
Redwood City, CA 94063  
Email: [planning-commission@smcgov.org](mailto:planning-commission@smcgov.org)

Heather Hardy  
Planning Commission Secretary  
Phone: 650/363-1859  
Facsimile: 650/363-4849  
Email: [hhardy@smcgov.org](mailto:hhardy@smcgov.org)

#### **MATERIALS PRESENTED FOR THE HEARING:**

Applicants and members of the public are encouraged to submit materials to the Planning Commission or staff at least five (5) days in advance of a hearing. All materials (including but not limited to models and pictures) presented by any person speaking on any item on the agenda are considered part of the administrative record for that item, and must be retained by the Commission Secretary until such time as all administrative appeals are exhausted and the time for legal challenge to a decision on the item has passed. If you wish to retain the original of an item, a legible copy must be left with the Commission Secretary. The original or a computer-generated copy of a photograph must be submitted. Fifteen (15) copies of written material should be provided so that each Commission member, staff and other interested parties will have copies to review.

#### **DECISIONS AND APPEALS PROCESS:**

Decisions made by the Planning Commission are appealable to the Board of Supervisors. The appeal fee is \$639.83 which covers additional public noticing. Appeals must be filed no later than ten (10) business days following the hearing at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City.

#### **AGENDAS AND STAFF REPORTS ONLINE:**

To view the agenda, please visit our website at <http://planning.smcgov.org/planning-commission>, the staff report and maps will be available on our website one week prior to meeting. To subscribe to the Planning Commission agenda mailing list, please send a blank email to: [sanmateocounty@service.govdelivery.com](mailto:sanmateocounty@service.govdelivery.com).

For further information on any item listed below, please contact the Project Planner indicated.

**NEXT MEETING:**

The next Planning Commission meeting will be on April 9, 2014.

**AGENDA**

**Pledge of Allegiance**

**Roll Call:** Commissioners: Dworetzky, Hansson, Kersteen-Tucker, Ramirez, Simonson  
 Staff: Eggemeyer, Fox, Shu

**Oral Communications** to allow the public to address the Commission on any matter not on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. **Speakers are customarily limited to 5 minutes.** A speaker's slip is required.

**Consideration of the Minutes** of the Planning Commission meeting of February 26, 2014.

**REGULAR AGENDA**

**9:00 a.m.**

- 1. **Owners:** Ethel and Curtis Brooks  
**Applicant:** NSA Wireless, Inc.  
 File No.: PLN2005-00306  
 Location: 1175 Palomar Drive in unincorporated Palomar Park  
 Assessor's Parcel No.: 051-416-040

Consideration of an Initial Study/Mitigated Negative Declaration, pursuant to the California Environmental Quality Act (CEQA), and a Use Permit, pursuant to Section 6510 of the San Mateo County Zoning Regulations, to construct a new wireless telecommunication facility for Verizon Wireless, including 3 antenna poles (each 20 feet in height) and approximately 300 sq. ft. in total equipment lease area, where 2 wireless telecommunication facilities owned by other carriers exist at the site. The project involves the removal of 3 significant trees and 18 smaller trees due to safety concerns and poor health, as well as minor grading. Application filed June 29, 2005. PROJECT PLANNER: Camille Leung. Telephone: 650/363-1826 or Email: cleung@smcgov.org

**9:30 a.m.**

- 2. **Owner:** John M. Willis  
**Appellant:** Melissa Manson  
 File No.: VIO2012-00074  
 Location: 131 California Avenue in unincorporated Princeton  
 Assessor's Parcel No.: 047-022-250

Consideration of an appeal of fines issued for the establishment of a commercial real estate use ("The Nest") without the required permits. Appeal filed October 31, 2013. This item is continued from the February 26, 2014 meeting. SENIOR CODE ENFORCEMENT OFFICER: Ana Santiago. Telephone: 650/363-4825 or Email: asantiago@smcgov.org

- 3. **Correspondence and Other Matters**
- 4. **Consideration of Study Session for Next Meeting**
- 5. **Director's Report**
- 6. **Adjournment**